

# MINUTES

**FRASER VALLEY WATERMEDIA SOCIETY  
WJ MOUAT SCHOOL / ROOM 307 / 7.00 PM  
WoW session starts promptly at 6.40  
Thursday 7 Feb 19**

## ***To do before the meeting:***

- *Note that the FVWS meeting minutes are now posted on the FVWS website.*
- *Also, for access to the FVWS Events Calendar, visit the FVWS website,*
- *Password: PAIDmbr2018 <https://www.fvwatermediasociety.com/>*
- *For information on how to submit images to the FVWS website, see details at the end of this agenda.*

**WoW session: 6.40 – 6.50 ‘Publishing art cards’, by David Boughton Thank you David - Very informative.**

## **Spring Show preparation**

Just a reminder to check the guidelines in the Membership Booklet for matting, framing, wires, backing paper, and so on. Also refer to the Show Guidelines (quick reference) which is available at weekly meetings. Black backing paper (thin, not so thick as last year) can be obtained at Michaels. The show hanging committee requests that when you bring your paintings to the library on Wed 2 May (10.00 – 12.00), please place them with images facing the wall so that hanging / backing details can be checked.

**1. Welcome / call to order - David T**

**2. Approval of agenda / previous minutes - approved**

**3. Reports:**

**Treasurer - \$4008.87**

**4. New business??**

- 2020 FVWS Calendar: update? Mary - will bring entry forms on April 18. Due April 25. Fee to enter - \$5 per painting. Will require 13 large and 20 small. You may write 36 words for the large entries and 20 words for the small. Wanda and Marlyn will photograph the paintings - no glass.
- BioBook: updates due by 21 February. Please update your photos and your biography or artists statement - in the first person, please..

**5. Shows**

**a) Spring Show: updates, planning**

Volunteers need for setting up grids

How many apples for the Display Window? When needed?

12 April: deadline for submission of show planning sheets

\$5 hanging fee per painting up to \$25; if more than five paintings, still only \$25.

**b) Kariton:** Wendy has agreed to be coordinator. Theme is “A Little Bit of Abstract”. Oct 5 - 29, 2019.

**c) The Reach:** updates

Are you interested in being part of a planning group for our activities at The Reach in November? Please let me know if you are interested. We usually meet at MCC/CE on Marshall Road (at the junction of Vedder Way, near Home Depot and Walmart). **They are presenting C3 programs - like our WoW sessions but 45 minutes long. We can hang paintings there 12 x 16 or larger. Same guidelines as we have for hanging. They will hang them. Info on card to include Title, Name, Medium - no price. Sold paintings must stay till end of show. We can sell prints and cards.**

**6. Workshops**

a) Sat 16 Feb, 10 – 12: **GlobalBox online art marketing** workshop @ Tickner residence.

Only space for 4 people at a time; so, if you're interested, names will be picked from a hat.

b) 23 February: **Acrylics with Lisa Ochowycz: REGISTRATION DEADLINE, 7 FEB. need 2 more**

c) 9 March: **Watercolours with Ian de Hoog**; Registration Deadline 14 February. Need 10 have 5 already.

**7. Future activities**

a) Thu 14 **@ HoFA**: Palette knife apples, by Nan / WoW: how to use unstretched canvas, by Wanda

b) Thu 21: Still life sketching, by Judi / WoW: sketchbooks, by David T

c) Thu 28: Texturing demo, by Laurie / WoW: perspectives, by Pat

**Next meeting: Thu 7 March**

**8. Other business??**

**Website of the month**

How the art of Japan influenced Van Gogh... an article from the BBC

<http://www.bbc.com/culture/story/20180611-van-gogh-and-japan-the-prints-that-shaped-the-artist>

**Art news**

The Reach: Upcoming February events... have a look at the variety of activities being offered.

<https://www.thereach.ca/calendar/>

The Graphic Guild has a show at Kariton in February: Check the Arts Council website for details,  
<https://www.abbotsfordartscouncil.com/>

**Submission of images to the FVWS Website:**

Documentation on how to install and use the FREE image editor software is available on the Members' Only Page of the website.

*a) Photo editing software: free download information*

*b) Resize and crop artwork for posting to website: free download information*

Website: [www.fvwatermediasociety.com](http://www.fvwatermediasociety.com)

Password to access the Members' page is: PAIDmbr2018